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Imagining Ancient Iranian Philosophy in the Early Modern Islamic World: The Sources and Afterlife of the *Dasātīr-i Āsmānī* ('The Celestial Laws')

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Daniel Sheffield is an Assistant Professor in the Department of Near Eastern Studies at Princeton University. He is a specialist in the social and intellectual history of Zoroastrians during the late medieval and early modern periods. He is the author of numerous articles and two forthcoming books: *Wizirkard ī Dēnīg: The Pahlavi Book of Religious Decrees and Cosmopolitan Zarathustras: Translating Religion in Iran and India*. He is currently working on a third book project examining revisiting the life and afterlives of the Azar Kayvan movement of the sixteenth-seventeenth centuries, which culminated in the production of the first Persian-language encyclopedia of comparative religion, The School of Doctrines (Dabistān-i Mazāhib, written by Mīrzā Zu'l-Fiqār Āzarsāsānī 'Mūbad' in 1060 AH/1650 CE).

